

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | LAWRENCE PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 630187 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 43179 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | RELHU ROAD.SHAHPUR DISTT KANGRA, KANGRA , HIMACHAL PRADESH - 176206 |
| 5 | PRINCIPAL NAME | NILOUFER S MAHAJAN |
| 6 | PRINCIPAL QUALIFICATION | B.A, M.A, M.B.A, B.ed, M.ed, P.hd |
| 7 | SCHOOL EMAIL ID | lawrenceschoolshahpur@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8988281000 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://lawrenceschoolshahpur.in/documents/affiliation_upgradation_letter.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://lawrenceschoolshahpur.in/documents/registration_of_the_Society.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://lawrenceschoolshahpur.in/documents/no_objection_certificate_noc.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://lawrenceschoolshahpur.in/documents/recognition_certificate.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://lawrenceschoolshahpur.in/documents/Building_safety_certificate.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://lawrenceschoolshahpur.in/documents/fire_safety_certificate.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR | https://lawrenceschoolshahpur.in/documents/DEO_certificate.pdf |

AFFILIATION/UPGRADATION/EXTENSION
OF AFFILIATION

8 COPIES OF VALID WATER, HEALTH AND
SANITATION CERTIFICATES

https://lawrenceschoolshahpur.in/documents/valid_water_health_and_sanitation.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://lawrenceschoolshahpur.in/documents/Fee_structure.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://lawrenceschoolshahpur.in/documents/annual_academic_calendar.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://lawrenceschoolshahpur.in/documents/List_of_school_management_comittee.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://lawrenceschoolshahpur.in/documents/parents_teacher_association.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://lawrenceschoolshahpur.in/documents/result.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|--------------------|
| 1 | PRINCIPAL | NILOUFER S MAHAJAN |
| 2 | TOTAL NO. OF TEACHERS | 44 |
| | PGT | 10 |
| | TGT | 15 |
| | PRT | 19 |
| 3 | TEACHERS SECTION RATIO | 1.5:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Ritika Upmanyu |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Bhumika Bali |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|-----------|
| 1 | 2022 | 41 | 41 | 100 | Excellent |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|-----------|
| 1 | 2022 | 14 | 14 | 100 | Excellent |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 4090 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 32 & 51 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 61 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 28 |
| 6 | NO. OF BOYS TOILETS | 34 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=LfY1CMvWdps |

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